

Life, Learning & Friendship
"Our Superpowers"

BETA SIGMA PHI

2025 California State Convention Shares

May 2-4, 2025 • Marriott Burbank Airport Hotel • Burbank

Name: _____ Email: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

State Area Council (Circle One) CCC CRCC FNCC MCC NCC OCC PCC SCC Other _____

ACCOUNTING INFORMATION

Amount: \$ _____ Payment Method: Cash or Check #: _____
Credit Card + 3% Fee _____ Payable to **SCC 2025 CONVENTION**

2025 Convention Board Member Signature

Date

To be held without interest

Apply to Convention expenses only (not hotel) or may be redeemed no later than June 3, 2025

Housing & Registration Contact Information

Karen Bobby: 661-713-5252 • Email: 2025Conventionreg@gmail.com